## Abilene Reporter-News

## Certificate of Publication

In Matter of Publication of: ABILENE METROPOLITAN PLANNING ORGANIZATION PUBLIC **NOTICE** 

E'LISA SMETANA ABILENE MPO **BOX 60** 

ABILENE, TX 79602

State of Wisconsin) County of Brown)

Before me, the undersigned authority, on this day personally appeared representing the Abilene Reporter-News being duly sworn deposes and says that the following notice(s) published in said newspaper by:

**ABILENE MPO** 

On the following date(s) to wit:

February 17, 2018

Legal Notice Clerk

On this June 15, 2018, I certify that the attached document is a true and exact copy made by publisher.

State of Wisconsin, County of Brown

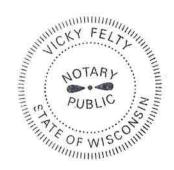
## ABILENE **METROPOLITAN PLANNING ORGANIZATION PUBLIC NOTICE**

The Abilene Metropolitan Planning Organization (MPO) coordinates transportation planning in Taylor and Jones Counties. The MPO is soliciting public input on the FYs 2019-2022 Transportation Improve-ment Program (TIP). The TIP consists of street, high-way and transit projects way, and transit projects to be funded with Federal, State, and Local funds over state, and Local funds over a four-year period. NOTE: "This public notice of public participation activities and time established for public review of and comments on the TIP will satisfy the FTA's Program of Projects requirements".

Meetings will be held on the following dates: • Feb. 20 MPO Policy Board meeting at 1:30 pm, Council Chambers, Abilene City Hall, 555 Walnut St., Abilene, Texas

March 6 Public Meeting from 4:00 pm to 6:30 pm, MPO Offices, 402 Cypress St., Suite 519, Abilene, Texas

All interested citizens are invited to attend and participate in these meetings. To review the documents or for questions/comments, please contact the MPO at: abilenempo@abilenetx.gov, (325) 437-9999, www.abilenoffice at 402 Cypress Street, Suite 519, Abilene Texas. Written comments will be accepted through March 12, 2018 until 5:00 pm. Special communication or accommodation needs can the MPO at (325) 437-9999 at least 24 hours in advance of the meetings. We value your input and ideas on transportation needs in our MPO area.



Ad#: 1929429 P.O.:

# of Affidavits: 0